

SOBORNOST

St. Thomas the Apostle Orthodox Church

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American Carpatho-Russian Orthodox Diocese

*ECUMENICAL PATRIARCHATE
OF CONSTANTINOPLE*

SERVICES

Wed: Moleben to the Theotokos 6:00 AM

Friday: Moleben to the Cross 6:00 AM

Saturday: Confession 5:00 PM

Great Vespers 5:30 PM

Sunday: Matins (Orthros) 8:45 AM

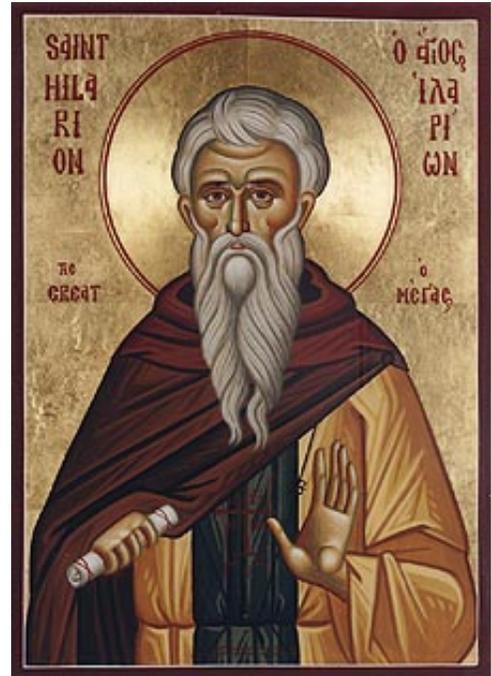
Sunday School 9:30 AM | Divine Liturgy 10:00 AM

October 21, 2018 – 21st Sunday After Pentecost

Venerable Hilarion the Great

Saint Hilarion the Great was born in the year 291 in the Palestinian village of Tabatha. He was sent to Alexandria to study. There he became acquainted with Christianity and was baptized. After hearing an account of the angelic life of Saint Anthony the Great (January 17), Hilarion went to meet him, desiring to study with him and learn what is pleasing to God. Hilarion soon returned to his native land to find that his parents had died. After distributing his family's inheritance to the poor, Hilarion set out into the desert surrounding the city of Maium.

In the desert the monk struggled intensely with impure thoughts, vexations of the mind and the burning passions of the flesh, but he defeated them with heavy labor, fasting and fervent prayer. The devil sought to frighten the saint with phantoms and apparitions. During prayer Saint Hilarion heard children crying, women wailing, the roaring of lions and other wild beasts. The monk perceived that it was the demons causing these terrors in order to drive him away from the wilderness. He overcame his fear with the help of fervent prayer. Once, robbers fell upon Saint Hilarion, and he persuaded them to forsake their life of crime through the power of his words.



Soon all of Palestine learned about the holy ascetic. The Lord granted to Saint Hilarion the power to cast out unclean spirits. With this gift of grace he loosed the bonds of many of the afflicted. The sick came for healing, and the monk cured them free of charge, saying that the grace of God is not for sale (MT 10:8).

Such was the grace that he received from God that he could tell by the smell of someone's body or clothing which passion afflicted his soul. They came to Saint Hilarion wanting to save their soul under his guidance. With the blessing of Saint Hilarion, monasteries began to spring up throughout Palestine. Going from one monastery to another, he instituted a strict ascetic manner of life.

About seven years before his death (+ 371-372) Saint Hilarion moved back to Cyprus, where the ascetic lived in a solitary place until the Lord summoned him to Himself. (*from oca.org*)

Today's Epistle Lesson – St. Paul's Letter to the Galatians 2:16-20

Brethren, knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified. "But if, while we seek to be justified by Christ, we ourselves also are found sinners, is Christ therefore a minister of sin?" Certainly not! For if I build again those things which I destroyed, I make myself a transgressor. For I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Today's Gospel Lesson – Saint Luke 16:19-31

The Lord said, "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass

to us.’ Then he said, ‘I beg you therefore, father, that you would send him to my father’s house, for I have five brothers, that he may testify to them, lest they also come to this place of torment.’ Abraham said to him, ‘They have Moses and the prophets; let them hear them.’ And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’ But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’”

A Word From the Holy Fathers

Let us not pass by in silence, brothers, that respectable councilor from Arimathea, Joseph, who accepting that immaculate and holy body as a gift wraps it in clean linen and lays it to rest in a clean tomb. Let that respectable councilor’s deed be our law, so that we also similarly resolve, when we receive that gift of the body, not to handle it with the soiled linen of conscience, nor to lay it down in the tomb of the heart in the stench of dead men’s bones and all sorts of filth, but, as the apostle says, each one is to examine himself, so that the grace may not become judgment for the one who unworthily receives the grace.

– St. Gregory of Nyssa, *On the Three-Day Period of the Resurrection of our Lord Jesus Christ*

September Treasurer’s Report

Glory to Jesus Christ! September was a blessing-filled month for the church as we were able to meet all our obligations, give over \$700 towards charitable works, and still save a small amount towards the upcoming bill for the basement flood repair. The restoration work on the basement has been completed and the bill will be paid once the cleanup is complete. For September we had an operating income of \$10,400 and bills of \$9,400. Thank you again for being such good stewards of our beautiful parish!

In Christ, Josh Moore

Treasurer

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In Your Prayers – Please Remember... His All-Holiness Ecumenical Patriarch BARTHOLOMEW, His Grace Bishop GREGORY, Fr. Joseph & Family, Greek Orthodox Archbishop Paul Yazigi of Aleppo, Syriac Orthodox Archbishop Yohanna Ibrahim of Aleppo, His Grace Bishop Neofitos of Nyeri and Mt. Kenya, Fr. John & Pani Betty Jean Baranik, Fr. Vincent Saverino, Presbytera Katie Baker and family, Santiago Alzugaray, Jeffrey Carey, Tatyana and Slava Chumak & family, Xenia Chilkowich, Jon Church, Ramius Connour, Curtis Cooper, Luke Cooper, Tina Crull, Mary Diane David, Ron Dominecki, Linda A. Georgiev, Heather Himler, John Homick, Cameron Houk, Helen Janowiak, John M. Janowiak, Tucker Karl and family, Robert & Pam Karpin, Andrew Kinn, Kopan family, Brian, Helen, and Luke Mahony, Valentina Makowelski, Susan Matula, Anna Meinhold, Dn. Henry Middleton, David & Kathryn Newman, Bobby Nutter & Family, Henry & Lisa Osborne, Westin Perry & Parents, John Reece, Mary Reed, Chris & Kaitlin Rixey, Jerry Von Ronne, Anne Rosario, James, Theodore and Christina Ristas, Samson Family, Sharon Sheptak, Alexander Shostko, Bernie Takabayashi & family, Dawn & Faith Ulmschneider, Lydia Vita, Christine, Marshall, Nathaniel, Subdcn. Nectaros and Ia, the Syrian Christians displaced by war, Mother Virginia Marie and the Carmelite Nuns of Port Tobacco, the newly reposed handmaiden of God Alicia Barosio, and all those in need of our prayers. (Please advise Fr. Joseph of changes.)